

State of New Hampshire 2004 ANNUAL REPORT

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 304-C:80.

REPORT DUE BY April 1, 2004

ANNUAL REPORTS RECEIVED AFTER APRIL 15, 2004, WILL BE ASSESSED A \$50.00 LATE FEE.

Filed

Effective Date: 03/08/2004

Business ID: 342289

William M. Gardner

Secretary of State

200406890013

| 7 L | ENTITY TYPE: BUSINESS ID: STATE OF DOMICILE: FEDERAL ID: BUSINESS OF CONSTRUCTION | LLC 342289 NEW HAMPSHIRE 020516147 | 1 | ADDRESS OF PRINCIPAL OFFICE: 7 LITTLE RIVER RD LEE, NH 03824 REGISTERED AGENT AND OFFICE: CHRISTOPHER T REGAN ESQ 113 LOCUST ST, PO BOX 235 DOVER, NH 03821 | _ |
|-----|--|--|---|---|---|
| 2 | If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information. The new mailing address The new principal office address PO Box is acceptable. | | | | |
| 3 | STREET CITY/STATE/ZIP NAME STREET CITY/STATE/ZIP NAME STREET CITY/STATE/ZIP | MEMBER ON RIGHT A URN | MUST I NAME STREET CITY/STA NAME STREET CITY/STA NAME STREET CITY/STA NAME STREET CITY/STA NAME | ATE/ZIP | |
| 4 | I, the undersigned do hereby Cert Sign here: Please print name and title of signer: | gned by the Manager, if no matify that the statements on this JEFFREY SCOTT COBU JEFFREY SCOTT COBUS | report are true | pe signed by a member. the to the best of my information, knowledge and belief. MANAGER TITLE | _ |
| | REPORT FEE IS: \$100.00 | E-MAIL ADDRES | S (OPTIONA | AL): | _ |



WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE

REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE RETURN COMPLETED REPORT AND PAYMENT TO: